



Abraham Nicholas



Sir To John Page Esquire.

The Excellency you arrive at in many Polite Accomplishments, as it will justify the Professor of any Art in his Choice of You for a Judge, so may it expose me to a Censure of Presumption for Addressing to You the following Pieces, the Product of some leisure hours. But besides that they do not so much appeal to Your Judgement, as they fly to You for the Favour of Your Protection; I was willing to embrace this Opportunity of making a Publick Acknowledgement of the many Instances of Generous Friendship and Uncommon Civilities you have been pleased to shew me ever since I had the Honour of instructing You in this most Useful and Beautiful Art, in which all my Pains were more than recompensed by the most Admirable and Expeditious Proficiency I ever met with. In which Declaration, I own my Vanity for having been the Master of so Excellent a Scholar will appear equal to my Gratitude for the extraordinary Favours conferred upon.

Sir Your most humble and
most obliged Servant
Abraham Nicholas.

c o a l b c o d e e s s f f o g g l h i j l k l l i n m i n o o p p p
p o q q i r r r s s s t t t u v i w w x x x y y y z z z.

A a b b c d e f s s g g h i j k l l m n o p p q r s s t t u v w w x x y y y z z z.

S A I B C I D E F C G I H I K I L I M N
S M N O I P Q R S S T U V I W X Y Z

A B C D E F G H I K L M N O P Q R S T U V W X Y Z.

A a B b C c D d E e F f G g H h I i J j K k K k L l M m N n
O o P p p Q q R r S s T t U u V v W w W w X x X x Y y y Z z z.

Aaamn. Bbbmb. Cccmmi. Ddmin. Ddmin. Eeemem. Fffmi.
Gggmg. Hhhmi. Iimmi. Jjimmi. Kkkmi. Lllmm. Mmmi.
Nimm. Ooomon. Ppmm. Ppmm. Qqqmi. Rrmem. Sssmm.
Tttmm. Uuumi. Vvmm. Wwmm. Xxmi. Yymy. Zzzm.

When Covetousness governs, the Appetite is tied up, and Nature
is put under Penance, the Miser loves to stop short of Necessity,
and hates Convenience, as much as a wise Man does Excess; and
he that dares not enjoy any thing, wants that which he has, as
well as that which he has not. A. Nicholas Scripsit.

Aaabbcddeeffggghhijkklllmnopppqqrrsstttuvvnwxxxyyyzzzc.

*A.A.B.B.C.C.D.D.E.E.F.F.G.G.H.H.I.I.J.J.K.K.L.L.M.M.N.N.
N.O.P.P.Q.Q.R.R.S.S.T.T.U.U.V.V.W.W.X.X.Y.Y.Z.Z.Z.*

*True Friendship is the most officious thing in the World:
It will disdain no Office as too mean; nor decline any as too hard:
Nor will it only take, but seek all Opportunities of doing good; and
rewards it self with the Delight & Pleasure it takes in such Actions.*

*Aaa.Bbb.Ccc.Dd.Ddd.Ee.Eee.Ff.Fff.Gg.Gg.Hh.Hh.Ii.Ii.Kki.
Kkk.Ll.Ll.Mm.Mm.Nn.Nn.Oo.Pp.Ppp.Qq.Qq.Rr.Rr.
Ss.Ss.Tt.Tt.Uu.Vv.Ww.Ww.Ww.Xx.Xx.Yyy.Zz.Zzz.*

Promise to pay to M^r. Stephen Liddington or order on demand nine
hundred seventy four pounds eighteen shillings & six pence value rec^d
£974:18:6 in Norwich Janua^y 24th 1717.
F. Goddard

Durham Febru^a 27th 1717.

At ten days sight pay to S^r. James Bateman Kn^t & Alderman of y^e City of London
eight hundred pounds twelve shillings & six pence and pass it to the Account of
To M^r. Saul Lowden
Draper In York
Your most humble Serv^t.
Leonard Colt

Rec^d. March 28. 1718. of M^r. Constantine Williamson twenty seven pounds fourteen
shillings in full for one half Year's Rent of his dwelling House due y^e 25th of Xber last
£27:14:—
p Charles Lockyer

London February y^e 25th Anno 1717. ~

Sugars in Comp.^a with John Simms and Self each $\frac{1}{2}$ D^r

To Samuel Warrington and Comp.^a £ 605:12:6

For 85 Chests of Sugar q^t Ntt. 403:3⁶ Bo^t of them at 30 p^s £ 605:12:6

John Simms's Acco^t Curr.^t D^r To his Acco^t in Comp.^a £ 302:16:3

For his $\frac{1}{2}$ Cost of the 85 Chests of Sugar Bo^t of Warrington & £ 302:16:3

30th D^r

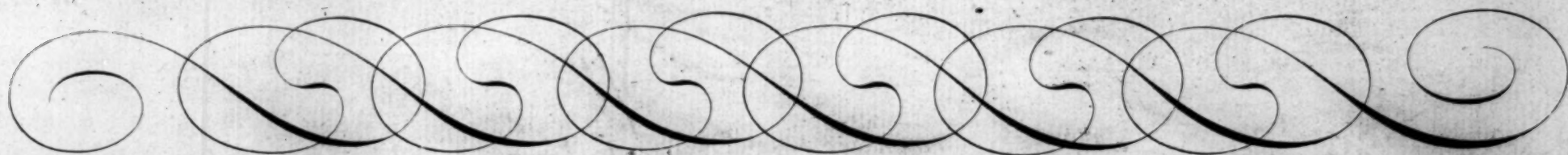
Robert Hull D^r To Sugars in Comp.^a with Jn Simms $\frac{1}{2}$ £ 403:15:~

For 50 Chests of Sugar q^t Ntt 237:2⁹ sold him at 34 p^s £ 403:15:~

John Simms's Acco^t in Comp.^a D^r To his Acco^t Curr.^t £ 201:17:6

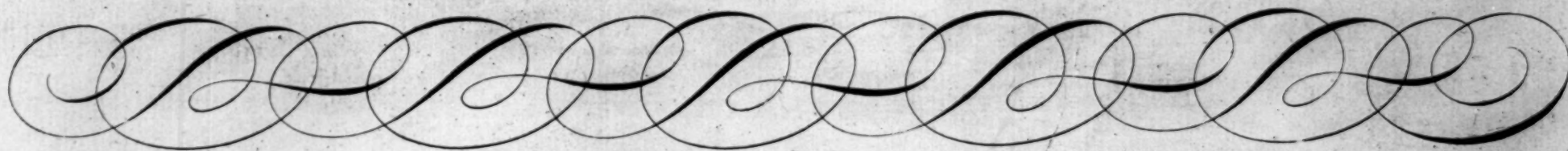
For his $\frac{1}{2}$ N^o L. of 50 Chests of Sugar sold to Robert Hull... £ 201:17:6

1 1 2 2 3 4 5 6 7 8 9 0 1 2 3 3 4 5 5 6 7 7 8 9 9 0 1 2 3 3 4 4 5 5 6 7 8 8 9 9 0 0 1 7 1 7 ~




A Comely Countenance is a silent Commendation and is generally the Index of the Mind: For the Rays of the Soul passing thro' it, discover what degree of Brightness is within. So that the Aspect seems design'd not only for an Ornament but Information: For what can be more significant than the sudden Flushing and Confusion of a Blush, than the Sparklings of Rage the Lightning of a Smile, which seems to make the very Soul Visible.

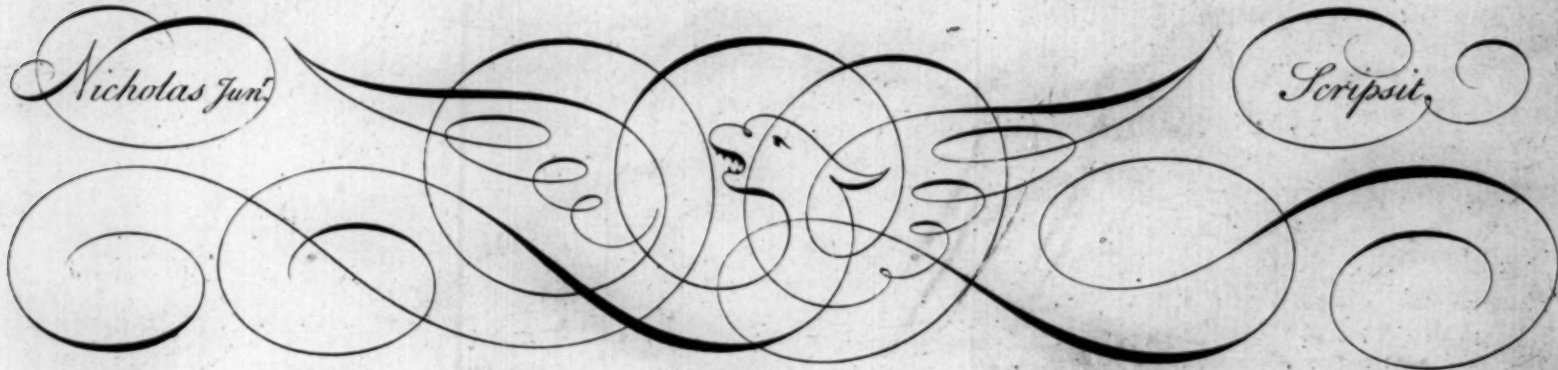
a b m c m d m e m f m g m h m i m k m l m n o p m q m r f s m t m u v m n m x x y z z



1 1 2 3 4 4 5 5 6 6 7 7 8 8 9 9 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 7 8 9 0 1 2 3 4 5 6 7 8 9 0.



Hope is an active and vigorous Principle: 'tis furnish'd with Light and Heat to Advise and Execute: it sets the Head and Heart at work, and animates a Man to do his utmost: 'Tis sometimes so Sprightly & Rewarding a Quality, that the Pleasure of Expectation exceeds that of Fruition: It refines upon the Richness of Nature, and paints beyond the Life; and when Reality is thus outshin'd by Imagination, Success is a kind of Disappointment, and to Hope is better than to Have.



Nicholas Junr

Scipsit.

Mr

London 25 Sept. 1722.

You pass too great a Complement on my Judgment, when You desire my Advice concerning the Education of yo^r Son. I must indeed admit it a Matter of extraordinary moment to give a Youth of so capacious a Genius an advantageous Education, but certainly the same prudence and penetration that accompany your other undertakings will not fail to lead you to make use of the best Masters; and I know you have Generosity enough to reward their merits. What Advice can You then want, from,

Y^r Your most humble Serv^t
Barbedor.

Monsieur

Amster^m Le 22 d'Avril

Permettez moy qu'en Vous remerciant tres humblement de la
peine qu'il Vous a pleu de prendre pour L'exécution et accom-
plissement de la convention que J'ay faite avec Monsieur de
Justaumont. Je vous importune encore d'une seconde priere
de le voir et de tirer de luy le consentement qu'il est tenu me four-
nir. Vous m'obligerez d'autant plus a demeurer comme Je suis.

Mons.

Votre tres humble Servit.

Perlingh

Dear Sir

Clapham Oct^r 6. 1722.

As I received my Education in Writing and Accounts from you; and that you have left the Business of Teaching; I beg you'll give this Letter and the following Advertisement a place in the Book you are about to Publish; not only to acquaint the World that I Continue the School, with the best Conveniencies for Boarding of Young Gentlemen; but to make a Publick Acknowledgement, for your extraordinary Care in the instruction of


Your most affectionate
Brother and humble Serv^t
James Nicholas.

o a b c d e f f f g h i j l k k l l l n m i n o o p
p p p o q r r r s s s t t t u v v v w x x x y y y z z z.

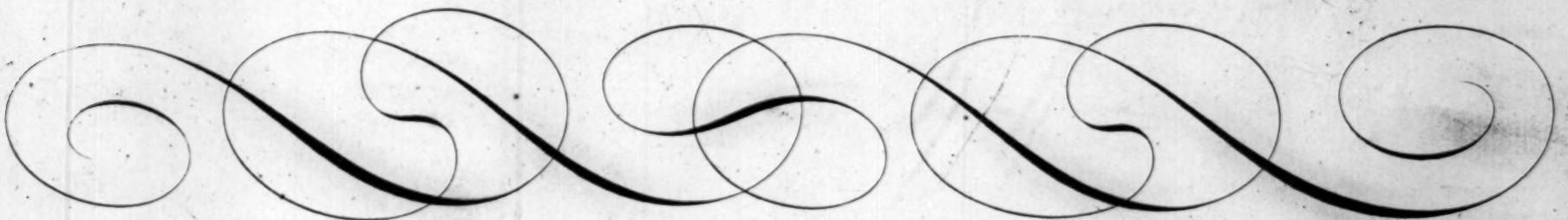
A a b c d e f f g h i j k l l m n o p p q r s t u v v w x x y z z z.

S A S B B C D E F F G H I K K L
L I N M M I N N O S P P I Q S R R S
S T T I U V I W W I X X I Y Y Z Z

A B B C C D D E E F G H I K K L M
M N N O P P Q R S T U V W X Y Z.



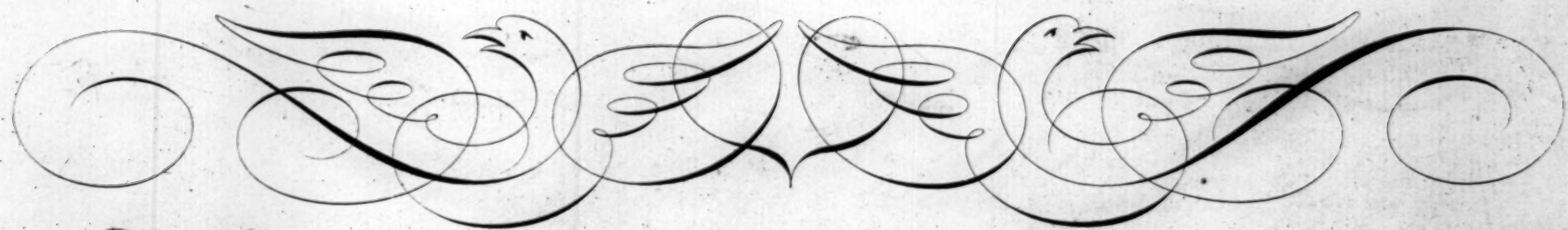
ENVIOUS Persons are generally ungrateful, mean,
proud, impotent, and malicious: They lie under a
double Misfortune: Common Calamity and common
Blessings fall heavy upon them: Nature gives them a
Share in the First, and their Ill-nature in the Latter:
And having their own Troubles, with the Happiness
of their Neighbours to disturb them, they need no
other Ingredients of Misery. A. Nicholas Jun^r. scr.



*NEVER to speak in Superlatives, discovers
great Wisdom; for that manner of speaking
generally wounds either Truth or Prudence.
Immoderate Commendations are so many
base Prostitutions of Reputation, in that they
shew the Weakness of the Understanding,
and the bad Judgment of him that Speaks.*

Aabbccdeffggghikllmnoppqrrsturnvwxyz.

Contentment is the precious Jewel of
Human Life, and the way to attain it,
is by surmounting many Difficulties,
by curbing bad Inclinations, unruly
Passions, and inordinate Appetites,
in overcoming Temptations, and in
bearing all Injuries with Patience.



Sloth is an argument of a degenerate and mean mind which is content to grovel in a despicable State. It disposes a man to live precariously on the publick Stock as a burthen on Earth and a Cipher among Men.



co al bc de e f f f f g h h i y t k l l n m n o p p p p

p o q q r r r r s s s s t t t u v w w x x y y z z

a b c d e f f f g h i j k l l m n o p p q r s t t u v w w x x y y z z

A a m n B b m m C c m m D d m n E e m m F f m m G g m m H h m n


I i m m J j m m K k m n L l m m M m n M m m N n m N n m e

O o m m P p p m Q q m m R r m S s m n T t m m T t m n U u m n

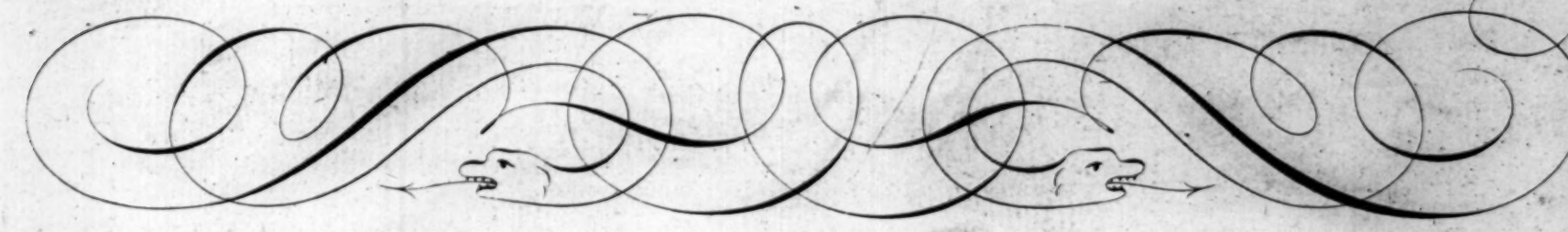
V v m n W w m W w m X x m n X x m n Y y m n Y y m n Z z m n

Aaaabbbcccddeeffffggghhijkkllmnooppqrrssttuvwxyz.
AaaBbbCccDddEeeFffGggHhhIiJjKkkLllMmMmmn
NnNnOoPppQqqRrrSssTttUuVvvWwwXxYyyZzz.
Aaambmcmdmemfmgmhmimkmlmmmmnompmqormsmtwrmxyyzm.

Pretend not that the Incumbrances of Human Affairs make you neglect the Duties of Religion; so transcendantly Glorious are the things of another Life, compar'd with our momentary Enjoyments, that whoever makes such pretensions, shews the Greatness of his Covetousness and the Weakness of his Faith. Nicholas p.



A Graceful Presence and Deportment bespeaks Acceptance
gives a Force to Language, and helps to convince by Looks
and Posture: Therefore Mucianus, Chief Minister of State
to the Emperor Vespasian, studied very much to give a
becoming Grace to every thing he said. For a free and easie
manner of Address charms the Minds of Men and
makes the compleat Ornament of Life. A. Nicholas scr.



A A B C C D E F F G G G
H I K L M N O O P P Q R
S T U V W W X X Y Y Z

A B C D E F F F G G G
H I K L M N O P P Q R
S T U V W W X Y Y Z

Nicholas.

Y

A A B C C D E E
F F F G G H I K e
L M N N O O P P
Q Q Q R R S T T
U U U V V X X Y Z

Nicholas.

Aaabbuuddēēfffgghhiijklmnnnooppqqrzsoōttvuuwxxxyyzz.
 ABCDEFGHIJKLMNOPQRSTUVWXYZ

In the Name of God Amen. I John Dod
 Rope Maker of the Parish of S. Giles Cripplegate London being
 mindful of the frailty and Mortality of human Nature and that
 it is appointed for all men once to die but considering the uncertainty
 of the time thereof being of sound Mind Memory and Understanding
 Do therefore make this my last Will and Testament in manner and
 form following that is to say first and Principally I commit my
 Soul to Almighty God my Body to the Earth there to be decently
 buried according to the Discretion of my Executors hereafter Named.

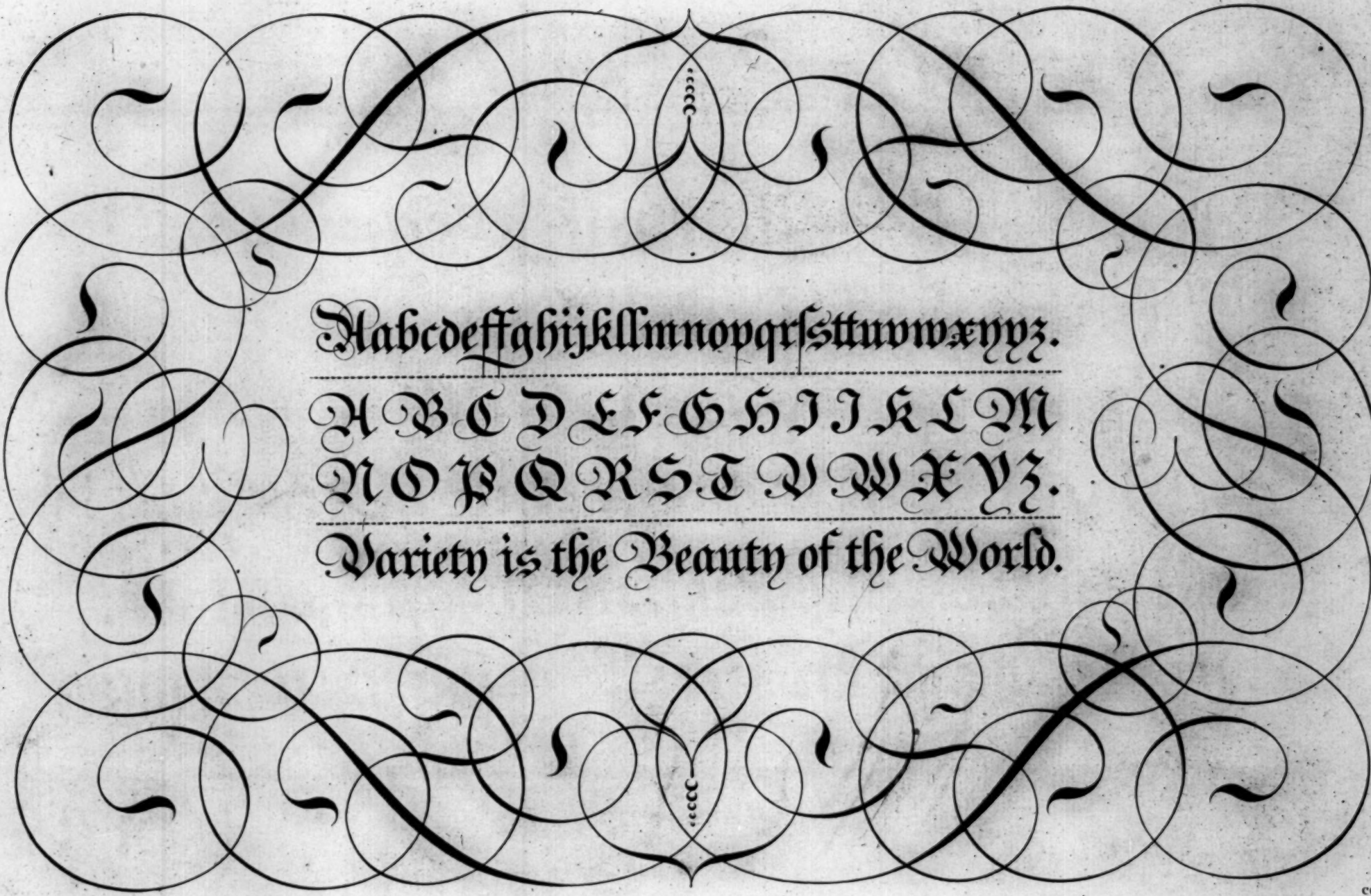
Aamm Bbbm Cttm Dddm Eeem fffm Ggmm Lhhm
 Ijmm Kkkm Llhm Mmm Nmm Ooom Pppm Qqum
 Rrrm Ssoom Tttm Vvum Wwum Xxum Yyym Zzzm

Aa Bb Cc Dd Ee Ff Gg Hh Ii Kk Ll Mm.

Nothing dignifieth a Man more
than Learning, and no Learning
makes a Man more Judicious than
History; This antedates Time, and
brings Experience without Gray-hairs,
and makes us Wise at the Cost of others.

Nn Oo Pp Qq Rr Ss Tt Uu Vv Xx Yy Zz.

bb



A decorative border composed of interlocking circles and elegant scrolls frames the central text. At the top and bottom center of the border, there are small vertical motifs consisting of three dots and a central line.

A b c d e f f g h i j k l m n o p q r s t t u v w x y z.

A B C D E F G H I J K L M
N O P Q R S T U V W X Y Z.

Variety is the Beauty of the World.

cc

A B C D E F G H

I k a a b b c c d d e e f f f f g g h h i i j k k k k l l m m n n o o o
p p q q r r r s s t t t u u v v v v w w x x x y y z z z. Hambm.

I R L M N O P Q

He who intends the Improvement of his Parts,
must exactly mind the Prudent spending of Time.

R S T V W X Y Z

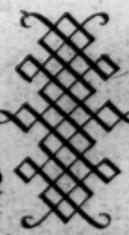


Equality is the Life of Conversation

and he is more blameable who assumes to himself any Part
above another, than he who considers himself below the rest
of the Society: Familiarity in Inferiors is Sauciness, in
Superiors Condescension; neither of which are to be nam'd
among Companions, the Word implying an Equality.

Aaabbccddeefffgghhiijkkllmnoopqrrssttuvwxyzzzz.

ſ a t a o b b t o o p m n k o o f f k p g h h
j i v y b b l l k m m n n o o p p p p p p p p p
q r e l l z z o o s o t t t t t t t t t t t t t t t t



forzme oodys odyso odytuno ffitus e hbm (box fild) defenforz
bis duffor odybm tmm bis m odydymy qd ddyet wllm fmdet ody
mdeus fuffet m dillat out e omm dillat tustod qd ddyet forzme ody

ſ a t a o b b t o o p m n k o o f f k p g h h
j i v y b b l l k m m n n o o p p p p p p p p p
q r e l l z z o o s o t t t t t t t t t t t t t t t t

a a o b b t
j i j k k l l m m n n o o o p p p p p p p p p
q r e l l z z o o s o t t t t t t t t t t t t t t t t



Aa Bb Cc Dd Eee Fff Gg Hh Ii
Kk Ll Mm Nn Ooo Pppppp Qqg
Rr z o z z S s t t t t u u v w x x y y z z

ABCDEF GHIJKLM

ABCDEF GHIJKLMN O P Q R S T U V W X Y Z Æ

abcdefghijklmnopqrstuvwxyz & æ œ.

ABCDEF GHIJKLMN O P Q R S T U V W X Y Z.

abcdefghijklmnopqrstuvwxyz.

ABCDEF GHIJKLMN

O P Q R S T U V W X Y Z Æ

abcdefghijklmnopqrstuvwxyz & ctœæ,;..

ABCDEF GHIJKLMN O P Q R S T U V W X Y Z Æ.

abcdefghijklmnopqrstuvwxyzæœ.

N O P Q R S T U V W X Z

At Clapham in Surry,

Young Gentlemen are Boarded, and Taught

Writing, Arithmetick and Merchants Accounts,

after the most Concise Methods applicable to Business,

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ab waiting introduction

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